Absolutely Crazy -

"What 'knowledge' can I give to people who come here seeking knowledge"? said Shri Maharaj one morning. "Those who come here are so much identified with their bodies that they must surely, inspite of all their sincerity, find what I say to be rubbish; if they do sense that it is subtle and deep, it is beyond them to appreciate the significance of it - and the amusing part of the whole experience is that those who would apprehend what I say will not need to come to me!"

"If I say things like -

a) 'I am always present because I am always absent; and I am only present when I am absent'; and to explain this, I add: 'I am always present absolutely, but, relatively, my apparent presence is my apparent absence as I';

b) I who am no thing is everything - I am not, but the apparent Universe is my Self;

c) after all the 'you's and 'me's have negated one another, I shall remain as I;

d) How could you love me? you are what I AM. How could I hate you? I am what you ARE.

d) Never having been born, how could I die? Never having been bound, where is the need to seek liberation?

e) Relativity cannot judge Absolute for the simple reason that Absolute is relativity when it is no longer relative;

f) What were you before you were born? Be there

g) Preferences or differences are all conceptual balderdash - they can only appear relatively. Absolutely, there can be no appearance.

h) * and so on, what will a listener think of me - what can he think of me? Is it not only one conclusion, asked Shri Maharaj, — ABSOLUTELY CRAZY!

* Collect all the knowledge you want - both worldly and unworldly - and then, offer it as a sacrifice to the Absolu[te].